GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

PREVENTIVE DETENTION - The Andhra Pradesh Prevention of Dangerous Activities of Bootleggers, Dacoits, Drug Offenders, Goondas, Immoral Traffic Offenders and Land Grabbers Act, 1986 (Act No: 1 of 1986) – Order of Detention made by the Collector and District Magistrate, Ananthapuramu District, against Sri Sk.Jaffar Vali @ Shaik Jaffar @ Jaffer, Aged 42 years, S/o Shaik Usman (Late), R/o D.No.6/4-2, Porterline, Guntakal Town, Ananthapuramu District, Andhra Pradesh State - Approval –Orders – Issued.

GENERAL ADMINISTRATION (SC.I) DEPARTMENT

G.O.Rt.No.1867

Dated:07.09.2022.
Read the following:

1. From the Collector and District Magistrate, Ananthapuramu District, Proceedings No. MC1/2904/2022, Dt:28.08.2022.
2. Radio Message No. CPK/JR(Mg)/7179/2022, Dated 29.08.2022 of Superintendent of Jails, Central Prison, Kadapa.

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O R D E R:

In exercise of powers conferred under sub-section(3) of Section-3 of the Andhra Pradesh Prevention of Dangerous Activities of Bootleggers, Dacoits, Drug-Offenders, Goondas, Immoral Traffic Offenders and Land Grabbers Act, 1986 (Act No.1 of 1986), the Government hereby accord approval for the Order of Detention 1st read above, made by the Collector & District Magistrate, Ananthapuramu District, under the provisions of Section-3(2) r/w Section 2(b) of the said Act, in detaining Sri Sk.Jaffar Vali @ Shaik Jaffar @ Jaffer, Aged 42 years, S/o Shaik Usman (Late), R/o D.No.6/4-2, Porterline, Guntakal Town, Ananthapuramu District, Andhra Pradesh State.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr..SAMEER SHARMA
CHIEF SECRETARY TO GOVERNMENT

To

Sri Sri Sk.Jaffar Vali @ Shaik Jaffar @ Jaffer, Aged 42 years, S/o Shaik Usman (Late), R/o D.No.6/4-2, Porterline, Guntakal Town, Ananthapuramu District, Andhra Pradesh State through the Superintendent of Jails, Central Prison, Kadapa..

The Superintendent of Jails, Central Prison, Kadapa (He should serve the Order on the detenue immediately under proper dated acknowledgment and arrange to read over and explain the contents of the same in the language known to the detenue and report compliance to the Government forthwith)
The Collector and District Magistrate, Ananthapuramu District.
The Superintendent of Police, Ananthapuramu District.
The Joint Director, SEB, Ananthapuramu District.

Copy to:

The Director General of Police, A.P., Mangalagiri, Guntur District.
The Director General of Prisons and Correctional Services, A.P., Vijayawada.
The Director General of Police, Intelligence, A.P., Vijayawada.
The Spl. G.P., Attached to Learned Advocate General, A.P.High Court, Nelapadu, Amaravathi, Guntur District.
SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER(SC)

WIRELESS MESSAGE

GOVERNMENT OF ANDHRA PRADESH
GENERAL ADMINISTRATION (SC.I) DEPARTMENT

TO : COLLECTOR & DISTRICT MAGISTRATE, ANANTHAPURAMU DISTRICT.

REPEAT TO: DIRECTOR GENERAL OF POLICE, A.P., MANGALAGIRI, GUNTUR DISTRICT.
DIRECTOR GENERAL OF PRISONS AND CORRECTIONAL SERVICES, A.P., VIJAYAWADA.
DIRECTOR GENERAL OF POLICE, INTELLIGENCE, A.P., VIJAYAWADA.
SUPERINTENDENT OF POLICE, ANANTHAPURAMU DISTRICT.
THE JOINT DIRECTOR, SEB, ANANTHAPURAMU.
SUPERINTENDENT OF JAILS, CENTRAL PRISON, KADAPA.

FROM : CHIEF SECRETARY TO GOVERNMENT.

W.M.No: 1829390/GAD01-LOOACTS (PDAA)/ 172/2022-SC.I/A3-1 Dt: 07.09.2022

PLEASE REFER TO THE ORDER OF DETENTION IN PROC. NO. MC1/2904/2022 DATED:28.08.2022, MADE BY YOU IN RESPECT OF SRI SK.JAFFAR VALI @ SHAIK JAFFAR @ JAFFER, AGED 42 YEARS, S/O SHAIK USMAN (LATE),R/O D.NO.6/4-2, PORTERLINE, GUNTAKAL TOWN, ANANTHAPUR DISTRICT, ANDHRA PRADESH STATE, CONFERRED UNDER SUB-SECTION (3) OF SECTION 3 OF THE ANDHRA PRADESH PREVENTION OF DANGEROUS ACTIVITIES OF BOOTLEGGERS, DACOITS, DRUG-OFFENDERS, GOONDAS, IMMORAL TRAFFIC OFFENDERS AND LAND GRABBERS ACT, 1986 (ACT NO.1 OF 1986) (.) GOVERNMENT HAVE APPROVED THE SAID ORDER OF DETENTION, VIDE G.O.RT.NO.1867, GENERAL ADMINISTRATION (SC.I) DEPARTMENT, DATED:07.09.2022 (.) A COPY OF THE SAME HAS BEEN DESPATCHED SEPARATELY TO YOU AND TO THE SUPERINTENDENT OF JAILS, CENTRAL PRISON, KADAPA (.) ARRANGE TO INTIMATE TO THE SAID DETENUE ABOUT THE FACT OF GOVERNMENT'S APPROVAL OF THE DETENTION ORDER AND REPORT COMPLIANCE (.) **MATTER IS MOST IMMEDIATE (.)**

for CHIEF SECRETARY TO GOVERNMENT

P.C. TO GO IN CONFIRMATION